



# UNION HIGH SCHOOL DAILY BULLETIN

## THURSDAY, OCTOBER 12, 2017

### TEACHER/STUDENT SECTION:

#### American Legion Oratorical Scholarship Contest 2017-2018

Open to Grades 9-12

**WHAT:** This is a speech contest (local, regional, state and national) where a student must prepare their own 8-10 minutes speech on some aspect of the Constitution, emphasizing the duties and obligations of a citizen to our government. They also will be given an assigned topic on one of the Amendments to the Constitution.

**WHERE/WHEN:** The local contest will be held at Union High School Room D244 on Saturday, December 2, 2017 at 8:45 am. There will be three (3) cash prize winners. The first prize winner will move on to the next level.

**FOR MORE INFORMATION:** MEETING, MONDAY, OCTOBER 16, 2017-D243 AFTER SCHOOL. If you have any questions, please see Ms. Mangarella in Room D243.

## CLASS OF 2018!!! IMPORTANT INFORMATION

### SCHOLARSHIPS:

#### ATTENTION SENIORS:



Get started on funding your college education! Find scholarship postings on **Naviance** at <http://connection.naviance.com/unionsh>. Just log onto your Naviance account, click on the "Colleges" tab, then scroll down and click on "Scholarship List." If you're having trouble logging onto your account, please see your school counselor.

#### Young Arts (Visual and Performing Arts award)

Amount: Up to \$10,000

Deadline: 10/13

#### Horatio Alger Scholarship

Amount: \$6,000-\$25,000

Deadline: 10/25

#### Voice of Democracy Program (open to 9-12 graders)

Amount: Up to \$30,000

Deadline: 10/31

#### Coco-Cola Scholars Foundation

Amount: Up to \$20,000

Deadline: 10/31

#### Good360 Sustainability Scholarship

Amount: \$1,000

Deadline: 10/31

#### Andrew Flusche Scholarship Contest

Amount: \$500

Deadline: 11/30

#### Barbara Lotze Scholarship for Future

#### Physics Teachers

Amount: Varies

Deadline: 12/1

#### National Space Club Scholarship

Amount: \$10,000

12/1

#### NJCPA Accounting Scholarship

Amount: \$7,000

Deadline: 12/8

#### AXA Achievement and Community Service

#### Scholarship

Amount: Up to \$25,000

Deadline: 12/15

#### American Legion Auxiliary Scholarship

Multiple Awards

Amount: \$5,000

Deadline: 3/1

Want to be notified when a new scholarship is posted on Naviance? If yes, sign up for **REMIND!** Send a text to 81010 and in the message, type @uhsscholar.

#### FINANCIAL AID MEETING:

#### **12<sup>th</sup> GRADE STUDENTS ONLY!!!**

Saturday, October 14<sup>th</sup> at 9:00 am – Computer Lab  
OR Thursday, October 19<sup>th</sup> at 7:00 pm – Room C118.

Do you have what it takes to be a **senior class officer**? Do you exhibit leadership skills? Stop by Room D218 or Room B100 to pick up an application. Any questions please see Mr. Eichert or Ms. Kaplan.

#### **Class of 2018 Google Classroom Code:** lcge6h

Make sure to login and check frequently for updates!

### STUDENTS:

**HOMECOMING APPLICATIONS** are now available outside of Room G117!! You can be the next Homecoming King and Queen!

#### **Class of 2019 Google Classroom Code:**

r97zbf4

See Mr. DiPaolo (Room D220) or Mr. Raffaele (Room D216) if you have any questions.

#### **Student Council Google Classroom Code:**

iv215vs

#### COMMUNITY SERVICE:

Visit Room L105 for community service information.

Upcoming Community Service Events-  
**Food Pantry - 10/14/17**

Conn. Farms Presbyterian Church

(Over)

888 Stuyvesant Ave.

9:30 am – 12:30 pm

**Community Garden - 10/14/17**

10:00 am – 2:00 pm

**Letter To A Veteran - Ongoing**

1 hour for each letter

**World Food Day - Ongoing Month of Oct.**

Food Drive – 4 items = 1 hour

Bring items to Room L105

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## MEETINGS:

### **ATTENTION SPANISH CLUB:**

There will be a welcome meeting on Thursday, October 12<sup>th</sup>, in Room D223, at 2:45 pm. Any questions, please see Mrs. Peralta in Room D223.

There will be a mandatory meeting for anyone interested in trying out for the **BOYS' BASKETBALL TEAM** on Thursday, October 12<sup>th</sup> at 2:45, in the small gym. Don't be late!!

The **Girls Empowerment Group** called **RADIANCE** will begin on October 12<sup>th</sup>. Please come by the library after school to pick up a permission slip. Join RADIANCE – Beautiful Women From the Inside Out. See Mrs. Bridges in the big guidance office for more details.

### **ATTENTION STAGE CREW:**

There will be a mandatory meeting on Friday, October 13<sup>th</sup> from 5 pm to 7 pm in the UHS Auditorium for all students interested in being a part of the stage crew for the UHSPAC production of Godspell. Students must pick up an application from Mr. Mosser in Room A103 and have it signed by their parent or guardian, and bring it to the meeting. Please enter through door 49 on North 3<sup>rd</sup> Street.

There will be an **EMPOWERMENT MENTORING GROUP** meeting on Monday, October 16<sup>th</sup>, immediately after school, in Room D244.

The **ECOLOGY CLUB** will be having its first meeting on Tuesday, October 17<sup>th</sup> in Room D228. Come join and be part of the change in our community.

**SWIM TEAM** tryouts will be held on November 15<sup>th</sup>, at 3:00 pm, at the Boys & Girls Club. Open to all BOYS and GIRLS grades 9-12. You MUST have your physical cleared to try out!!!

## UPCOMING EVENTS:

Saturday, October 14<sup>th</sup> at 9:00 am – Computer Lab  
OR Thursday, October 19<sup>th</sup> at 7:00 pm – Rm C118  
Financial Aid Meeting  
12<sup>th</sup> GRADE STUDENTS ONLY!!!

Friday, October 20<sup>th</sup>  
Homecoming Game at 7 pm- UHS Football Field

Saturday, October 21<sup>st</sup>  
Homecoming Dance Time TBD

Wednesday, October 25<sup>th</sup>  
College and Career Night at 6:00 pm – Cafeteria

Friday, October 27<sup>th</sup>  
Student early dismissal 11:35 am  
Staff Professional Development

## TEACHERS/STAFF:

### **IMPORTANT!**

#### **Annual Open Enrollment for Health Care Information:**

Open Enrollment for our Health Benefits Program will take place during the month of October. All changes MUST be submitted to Donna Carlin at the Administration Building by Monday, October 23<sup>rd</sup> and any changes will go into effect as of January 1,

2018. Information about available plans may be obtained via the internet at [www.horizonblue.com/shbp](http://www.horizonblue.com/shbp). If you have any questions please contact Donna Carlin at 908-851-6401 or [dcarlin@twpunionschools.org](mailto:dcarlin@twpunionschools.org).

### **IMPORTANT!**

#### **COMP TIME INFO FROM MR. TATUM-**

Please be advised comp days are use them or loss them annually. We recognize some staff are attempting to use comp days accumulated last year. Mr. Tatum will recognize these days until December 2017. This means any comp days you have from previous years must be used by this December 31, 2017 or you will forfeit them. Going forward, from January 2018 and on, all comp days will need to be used during the current school year.

Teachers and Staff MUST book Media Center needs in advance. Accomodations are made on a first come, first serve basis. We may not be able to fill last minute requests.

We are pleased to inform you that the hot laminator in the library is now ready to operate. You may bring your work to Fran and it will be completed as time permits. Please be advised that you should be prepared to allow at least 1 week for completion, as lamination cannot be done on a daily basis. Remember to identify your work with your name and homeroom and you will be informed when it is ready to be picked up.

Teachers/Staff: Show your school ID for FREE admission for ALL home games.

See below message from Donna Restivo regarding the copiers:  
SecurePrint works only in Library, D212A, and Teachers Café – SecurePrint is the ability for teachers to print to the copiers.  
Copy Room is once again back to a copy room, exclusively used for copying.

Thank You.