



# UNION HIGH SCHOOL DAILY BULLETIN

## THURSDAY, FEBRUARY 15, 2018

### TITLE 1 Extended Learning Enrichment Program

October 19, 2017 – May 19, 2018

Need homework or assignment help?  
Struggling in school and want to do better?  
Want to improve in a specific subject area?  
Come to the enrichment sessions!  
**CHOOSE 1 OR MORE SESSIONS**

Weekday sessions are in the following rooms:

Course	Morning Session (6:30am - 7:30am)	Afternoon Session (2:45pm - 4:15 pm) {no Wednesday sessions}
Writing/ Language Arts	G123 (Library Lab)	C119
Math	G112 (Alg II) G112 (Geo) G112 (Alg)	C122 (Alg II) C120 (Geo) C123/C124 (Alg I)
Science	Not Available	C118A (Chem) D229 (STEM)
Social Studies	Library	C118A

Saturday sessions are from 9:00am-11:00am.

Enter through LIBRARY door.

**QUESTIONS? See Ms. McLean in the ISS office or Ms. Bossard.**



### UHS Digital Newspaper is LIVE!!!

Visit [www.uhsunitedpress.com](http://www.uhsunitedpress.com) The United Press, the digital school newspaper of Union High School, launches with a mission of providing a media platform for our student body. For the last two months, the United Press team has been reimagining our school newspaper, and working to convert our formerly print-only newspaper to the digital age, all with input and assistance from various students.

Readers can view daily articles on various topics including: [news](#) (including school, local, and national stories), [sports](#) (school and national stories), [opinion](#), [features](#) (including artist spotlight, comics, creative writing, and photo of the week), and [monthly highlights](#) (including alumni, student, and teacher of the month).

With Union High School's student body of over two thousand students, the United Press team sees this as a unique opportunity to unite our school community behind interesting, and high-quality, and student-produced storytelling, while also providing a platform for our audience and editorial staff to speak for themselves.

This theme of unity will be integrated into every component of United Press, and was the inspiration behind our new name, website's look, logo, and overall strategy. United Press articles are produced by both our school's journalism class and voluntary club members. UHS students interested in contributing to United Press, please see Mrs. Sterling in Room B102.



Chick-Fil-A is coming to UHS! That's right, the Junior Class will be holding a Chick-Fil-A fundraiser on Friday, February 16<sup>th</sup> after school in the main lobby and outside the gym by the rock entrance! Their delicious, hot and crispy sandwiches will be sold for \$5.00 each. Also for sale will be Chick-Fil-A calendars which come with a discount card that earns you FREE items at the restaurant for only \$8.00, so don't forget your money that day! Supplies will be limited as it will be first come, first served!

### CLASS OF 2018!!! IMPORTANT INFORMATION

#### SCHOLARSHIPS- ATTENTION SENIORS:



Get started on funding your college education! Find scholarship postings on **Naviance** at <http://connection.naviance.com/unionsh>. Just log onto your Naviance account, click on the

"Colleges" tab, then scroll down and click on "Scholarship List." If you're having trouble logging onto your account, please see your school counselor.

**PTA Scholarship** applications will be available in the Main Counseling Office on Monday, February 5<sup>th</sup>. Please see Mrs. Johnson in the Main Counseling Office before or after school to obtain an application. All applications must be returned to Mrs. Johnson by Thursday, March 15<sup>th</sup>.

**Key Club Scholarship**  
Amount: \$1,000-\$2,000      Deadline: 2/16

**oxygen Scholarship**  
Amount: Varies      Deadline: 2/28

**American Legion Auxiliary Scholarship**

(Over)

Multiple Awards  
Amount: \$5,000      Deadline: 3/1  
**Dorthy E. Smeaton & Jean M. Napolitano**  
Amount: \$1,500      Deadline: 3/1  
**Foster and Adoptive Family Services (FAFS) Scholarship**  
Amount: Varies - 8 Scholarships  
**Tzu Chi Scholars 2018**  
Amount: \$1,000 per year      Deadline: 3/10  
**BP Community Scholarship Program**  
Amount: Varies      Deadline: 3/16  
**Charles R. Drew Scholarship**  
Amount: Varies      Deadline: 3/17

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**American Society of Civil Engineers (ASCE)**

Amount: \$1,500 Deadline: 3/23

**Marc Wesley Hardy Human Rights Award**

Amount: Certificate and monetary award  
Deadline: 3/23

**Monk's Service Scholarship**

Amount: \$2,000 (5 awards) Deadline: 3/31

**American Legion Auxiliary –**

**Children of Warriors Scholarship**

Amount: \$5,000 Deadline: 4/1

**Musical Club**

Amount: \$1,000 Deadline: 4/2

**Union County School Nurse Scholarship**

Amount: \$750 Deadline: 4/6

**NJUA Trade and Vocational School Scholarship**

Amount: \$1,500 per year  
Deadline: 4/7

**NJUA Excellence in Diversity Scholarship**

Amount: \$1,500 per year  
Deadline: 4/7

**H.O.P.E. INC- Hispanic Organization for Peoples**

**Empowerment**

Amount: \$500 Deadline: 4/10

**Marisa Caruso Memorial Scholarship**

Amount: \$500 Deadline: 4/13

**Deputy Les Hendricks Education Memorial Fund**

Amount: \$250 Deadline: 4/13

**American Legion Auxiliary-**

**Dorothy Kellerman Scholarship**

Amount: Varies Deadline: 4/15

**American Legion Auxiliary-**

**One Year Department Scholarship**

Amount: Varies Deadline: 4/15

**American Legion Auxiliary-**

**Claire Oliphant Memorial Scholarship**

Amount: \$2,500 Deadline: 4/15

**American Legion Auxiliary-**

**Nursing Scholarship**

Amount: Varies Deadline: 4/15

**NJ State Elks Special Children's**

Amount: \$2,500 Deadline: 4/16

**Jeff Bubnowski Scholarship for Baseball**

Amount: \$500 Deadline: 4/18

**Jeff Bubnowski Scholarship for Football**

Amount: \$500 Deadline: 4/18

**Jeff Bubnowski Scholarship for Wrestling**

Amount: \$500 Deadline: 4/18

**Bergen County Charity Classic Scholarship**

Amount: \$5,000 Deadline: 4/20

**Douglas Michael Kreuger Scholarship**

Amount: \$2,000 Deadline: 4/30

**Diamond Circle Scholarship**

Amount: \$250 Deadline: 4/30

**Aspiring Fashion Professional Scholarship**

Amount: \$1,000 Deadline: 6/1

**Abbott and Fenner Scholarship**

Amount: \$1,000 Deadline: 6/14

**Louis J. Rettino Scholarship**

Amount: \$1,000 Deadline: 3/16

The Louis J. Rettino Scholarship application forms are available in the Athletic Office and Guidance Office. This is for Senior Varsity Football Players. Please drop off "completed" forms to the Athletic Office. The application deadline is Monday, March 16<sup>th</sup>.

**Civic Engagement Scholarship**

Amount: \$500 Deadline: 4/28

**Mayflower Scholarship**

Amount: \$1,620 Deadline: 3/7

**The Junior League of Elizabeth-Plainfield**

Amount: \$2,000 Deadline: 4/6

**NJ Center for Tourette Syndrome**

Amount: \$1,000 Deadline: 4/6

**Delta Kappa Sigma Scholarship**

Amount: \$400 and \$500 Deadline: 3/31

**Crystal Sretchen Memorial Scholarship**

Amount: \$1,000 Deadline: 4/13

**Jason Lopes Memorial Scholarship**

Amount: \$1,000 Deadline: 4/13

Want to be notified when a new scholarship is posted on Naviance? If yes, sign up for

**REMIND!** Send a text to 81010 and in the message, type @uhsscholar.

**SENIOR DUES AND FINES-**

Pay your senior dues now!! Every senior MUST pay \$75 senior dues. Also check your Genesis for outstanding fines. **Dues and fines must be paid by March 29<sup>th</sup>.** Payable by Money Order ONLY... absolutely no checks or cash will be accepted. If dues and/or fines are not paid you will not be unable to purchase a prom ticket, participate in end of year senior activities, also your cap/gown and diploma will be withheld. NOTE: Students can accumulate more fines at the end of the year (after 3/29) if books/items are not returned. Please be mindful of return procedures.

**2018 YEARBOOK-**

**The 2018 Union High School Yearbook is on sale now!** The regular price of \$90 will take effect on December 1st. You can place your order online with a credit card by going to [ybpay.lifetouch.com](http://ybpay.lifetouch.com). When prompted enter the school # **12210018**. You can also pay by cash or money order (no checks) by going to Mr. Gangemi in room D232. Ensure that you will have a yearbook in June by placing your order soon! Our official photographer is: [Lors Studio](http://Lors Studio) (908) 964-0847 20 Hillside Avenue Springfield, New Jersey 07081

**Class of 2018 Google Classroom Code:** lcg66h  
Make sure to login and check frequently for updates!

**STUDENTS:**

NEED COLLEGE APPLICATION HELP?!?!?  
College application help is available before and after school on Monday, Tuesday, Thursday and Friday in the library.

Students who are interested in applying for **Advanced Placement Studio Art** for the 2018-2019 school year should see Ms. Esquivel in Room D237 before or after school for information about requirements and deadlines.

**Attention Class of 2019!!!**

Each year, the English Department at UHS looks for new ways to create interesting and exciting courses for Seniors. We have a number of potential courses for next year and want to survey the Junior Class about their interests.

Please take the survey emailed to you and posted in the Class of 2019 classroom. Here is the link: <https://goo.gl/forms/WXdrZkNXkj7j5STt1>

Thinking about a service learning trip for Spring Break 2019?? We're going to the **Dominican Republic** to study marine biology. Come to the large guidance office to register for our upcoming info session! See Mrs. Bridges for details.

ATTENTION ALL STUDENTS:  
Do you speak a foreign language and need community service hours?? Become an **ESL PEER TUTOR** and Student Mentor. For more information please see Ms. Desamours in the large counseling office.

**Class of 2019 Google Classroom Code:**  
r97zb4f  
See Mr. DiPaolo (Room D220) or Mr. Raffaele (Room D216) if you have any questions.

**Student Council Google Classroom Code:**  
iv215vs

**UHS FILM CLUB**  
Now accepting members for the **2017-2018** school year! Stop by D209 to see Mr. Tumillo for a permission form and receive the Google Classroom access code.

Join the **UHS Digital School Newspaper!** See Mrs. Sterling in Room B102 for more information or join the Google Classroom for updates.

**Newspaper Google Classroom Code:**  
j9aupca

ATTENTION ALL STUDENTS:  
**BOOK FINES-**  
Check your Genesis record to see if you have any outstanding book fines. Book fines can be paid in

the main office by MONEY ORDER only. Cash or checks will NOT be accepted.

**COMMUNITY SERVICE:**

Visit Room L105 for community service information and more information regarding upcoming events.

**February Community Service Opportunities**

**Room L105 for more details on the events.**

1. Food Pantry - Saturday, February 17  
Address: Connecticut Farms Presbyterian Church, 888 Stuyvesant Avenue Union.  
Time: (9:30-12:30)

- 2. Letter to a Veteran ( 1 hour for each letter)
- 3. World Food Day – Food drive- Room L105
- 4. Black History Month Posters- Create a small poster commemorating someone you want to recognize for Black History Month. Each poster = 1 Hour (Maximum of 10 posters allowed) Drop off L105

5. **To Sign up as a Volunteer**

- 1. Go to [www.jerseycares.org](http://www.jerseycares.org)
- 2. Click "LOGIN".
- 3. Click on "Not a member? Register".
- 4. Follow the steps to setup your account.

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5. Once your account is setup, visit our [Volunteer Opportunities Calendar](#) and select a project that interests you.
6. Click **SIGN UP** located under the project description.
6. Jefferson School Dance (155 Hilton Avenue) on Thursday, Feb. 16<sup>th</sup> from 6:30-9:30 pm. Earn 5 hours of community service. See Ms. Bajwa in Room L105 for more information.

## **MEETINGS:**

## **TEACHERS/STAFF:**

**SAT** Proctors are needed on March 10<sup>th</sup> from 7:30 am – 1:30 pm. Honorarium is \$125. See Ms. DeCorte if you have any questions.

Teachers and Staff **MUST** book Media Center needs in advance. Accommodations are made on a first come, first serve basis. We may not be able to fill last minute requests.

We are pleased to inform you that the hot laminator in the library is now ready to operate. You may bring your work to Fran and it will be completed as time permits. Please be advised that you should be prepared to allow at least 1 week for completion, as lamination cannot be done on a daily basis. Remember to identify your work with your name and homeroom and you will be informed when it is ready to be picked up.

The library is missing the DVD Freedom Writers. Please return ASAP.

Show your school **ID** for **FREE** admission for ALL home games.

Join the **UHS PTA!** Forms are available in the main office. See Mrs. Osty or Ms. Alfano. It's only \$6.00 to join.

See below message from Donna Restivo regarding the copiers:

SecurePrint works only in Library, D212A, and Teachers Café – SecurePrint is the ability for teachers to print to the copiers.

Copy Room is once again back to a copy room, exclusively used for copying.

## **UPCOMING EVENTS:**

February 16<sup>th</sup>  
½ day – Students Only....Staff Professional Day  
11:35 am Student Dismissal

February 19<sup>th</sup>  
SCHOOL CLOSED

March 16<sup>th</sup>  
½ day – Students Only....Staff Professional Day  
11:35 am Student Dismissal

**Thank You.**