



Union High School

COREY LOWERY, PRINCIPAL

Kimberly Osty, Vice Principal
Terrell Rutty, Vice Principal

Shawn Paterno, Vice Principal
Althea Bossard, Vice Principal

Title 1 Coordinator – Delia McLean Althea Bossard - Administrator

Union High School Title 1 Extended Learning Program October 19, 2017 through Saturday, May 19, 2018

Union High School has created a “Title 1 Extended Learning Enrichment Program for all eligible students. Students who participate in the program will receive special instruction emphasizing problem solving and critical thinking skills in Mathematics, Writing, Social Studies, and Science. The purpose of the program is to provide supplemental learning experiences in one or more of these academic areas. Students who participate in the program will receive instruction through highly qualified/certified teachers in those academic areas of their choice.

Students are eligible for the program based on the following criteria:

- Progress Report of 70% and below
- PARRC Test Scores
- Teacher recommendation

Students are eligible to exit the program based on the following criteria:

- Second Semester Progress Report of 77% and higher
- End of marking period benchmark
- Teacher recommendation

Mornings: Monday, Tuesday, Thursday, Friday 6:30am – 7:30am

Afternoons: Monday, Tuesday, Thursday, Friday 2:45pm – 4:15pm

Saturdays: Mornings - 9:00am – 11:00am

Morning Sessions: Students will be admitted through the front entrance and will report to the Library.

Afternoon Sessions: Students who need transportation will utilize U.H.S. late bus.

Saturday Sessions: Students will only be admitted through the library entrance.

Every student must have their ID for each session.

Please check at least one of the following "sessions" (more than one time may be checked and attended).

_____Morning _____Afternoon _____Saturday

PLEASE PRINT CLEARLY & FILL-IN COMPLETELY

I give permission for _____ Grade_____

Homeroom _____ H.R. Teacher_____

Please list any allergies _____

Parent/Guardian Signature_____ Cell phone_____

Home Address_____ Work phone_____

Parent Email _____

Emergency Contact Name_____ Phone_____

Relationship to student _____

RETURN THIS TO THE ISS OFFICE BY October 9, 2017